

AMENDED NO. 66167
**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 17 2000
Returned to applicant for correction APR 06 2000
Corrected application filed JUL 03 2000
Map filed JUL 03 2000 under 11101

The applicant **Monica Johnson**, hereby makes application for permission to change the **point of diversion, manner of use, and place of use of a portion** of water heretofore appropriated under **Permit 64851**

1. The source of water is **underground**
2. The amount of water to be changed **1 acre-foot; 0.00247 cubic feet per second**
3. The water to be used for **quasi municipal and domestic**
4. The water heretofore permitted for **quasi municipal and domestic**
5. The water is to be diverted at the following point **NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 6, Township 20 South, Range 60 East, MDB&M**, the well site bears **N62°37'36" east, 1329.01 feet** to the North Quarter corner of said Section 6.
6. The existing permitted point of diversion is located within **SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 20, Township 20 South, Range 61 East, MDB&M**, at a point from which the **W $\frac{1}{4}$ corner of said Section 20** bears **South 45 0'00" West** a distance of **71.40 feet**.
7. Proposed place of use **N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 6, Township 20 South, Range 60 East, MDB&M**. Also described as assessors parcel number **138-06-104-009**. A copy of the parcel map is attached.
8. Existing place of use **E $\frac{1}{2}$ W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 20, Township 20 South, Range 61 East, MDB&M**. Also described as assessors parcel number **139-20-202-007**. A copy of the parcel map is attached.
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing well, pump, water lines, and appurtenances**
12. Estimated cost of works **\$20,000.00**
13. Estimated time required to construct works **2 years (to future residence)**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **Service to one residential lot designated as Clark County Assessor's Parcel No. 138-06-104-009.**

By **Gregory J. Walch, Attorney for Monica Johnson**
3773 Howard Hughes Pkwy., #290N
s/Gregory J. Walch
Las Vegas, NV 89109

Compared dl/cmf hf/bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 64851 is issued subject to the terms and conditions imposed in said Permit 64851 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 30)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00247 cubic feet per second, **but not to exceed 1.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

November 17, 2001

Proof of completion of work shall be filed before:

December 17, 2001

Water must be placed to beneficial use on or before:

November 17, 2003

Proof of the application of water to beneficial use shall be filed on or before:

December 17, 2003

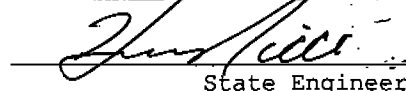
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 17th day of, January A.D. 2001


State Engineer

Completion of work filed JUL 02 2001

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

